NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 500 (Master)

The Board of Directors of Harris County Municipal Utility District No. 500 will hold a regular Master District meeting on **Wednesday**, **July 3**, **2019**, **at 12:00 p.m.**, at <u>The Lakehouse</u>, <u>10000 Towne Lake Parkway</u>, <u>Cypress</u>, <u>Texas</u>, to discuss and, if appropriate, act upon the following items:

- 1. Public comments.
- 2. Approve minutes.
- 3. Approve audit for fiscal year end March 31, 2019.
- 4. Approve Annual Report and authorizing filing of same in accordance with the District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
- 5. Annual Review of Procedures for Continuing Disclosure Compliance.
- 6. Contract Revenue Bonds (Water, Sewer, and Drainage Facilities), Series 2019 ("Series 2019 Bonds"), including:
 - a. approve developer reimbursement report for Series 2019 Bonds; and
 - b. authorize disbursement of bond proceeds.
- 7. Financial and bookkeeping matters, including payment of the bills, review of investments, and collection of monthly charges for operation and maintenance.
- 8. Renewal of District's insurance policies.
- 9. Operation of District facilities, including billings, repairs, maintenance and updates on wastewater treatment plant gate replacement, wastewater treatment plant fence rehabilitation, and Greenhouse Road bulkhead rehabilitation.
- 10. Discuss lake management and maintenance, including:
 - a. wildlife management, including report and proposals from A All Animal Control;
 - b. erosion, dredging, and water quality;
 - c. Amendment to Maintenance Agreement with Towne Lake Community Association, Inc., and lake access and rules; and
 - d. Interlocal Agreements related to public safety training matters.
- 11. Engineering matters, including alternate water supply sources.
- 12. Preliminary engineering for grade separation at Union Pacific Railroad and intersection improvements at Highway 290, including update on Houston-Galveston Area Council Transportation Improvement Program application and Interlocal Agreements with funding partners.
- 13. Receive annual report from engineer on Section 49.2731 Electronic Bidding Rules.
- 14. Report on stormwater facilities maintenance and repairs, and approve Submerged Storm Sewer Agreements and Maintenance Agreements.
- 15. Authorize design, approve plans and specifications, authorize advertisement for bids, and review bids and award construction contracts, including for the following construction projects:
 - a. Detention 1L (Phase Two);
 - b. Detention 1K (Phase Two);

- c. wastewater treatment plant headworks improvement project; and
- d. clearing and grubbing for Detention 1K and 1L.
- 16. Approve pay estimates, change orders, final acceptance, termination, and/or settlement agreements, including for the following construction projects:
 - a. dredging of reservoirs (Phase One);
 - b. rehabilitation of tie-back walls;
 - c. Water Plant No. 2;
 - d. Detention 1J (Phase Two);
 - e. Towne Lake Parkway, Segment One (from Greenhouse Road to Cypress North Houston);
 - f. two left turn lanes at intersection of Barker Cypress and Tuckerton; and
 - g. Repairs to 24-inch sanitary sewer line near Towne Lake Parkway and Tuckerton Road.
- 17. Approve requests for capacity reservations and utility commitment letters.
- 18. Accept or grant conveyance of deeds, utility deeds, and easements, approve consents to encroachment, rights of entry, abandonments of easements, environmental proposals, and maintenance agreements with Harris County.
- 19. Update on road bond issue no. 4 and authorize preparation of park bond application no. 1.
- 20. West Harris County Regional Water Authority matters, including surface water delivery.
- 21. Landscape Architect's report, including proposal for preparation of updated master park plan.
- 22. Authorize design, approve plans and specifications and authorize advertisement for bids, review bids and award construction contracts for landscaping/park facilities, including for the following projects:
 - a. Greenhouse Road, Segment Six; and
 - b. trails, trees, and sidewalks.
- 23. Approve pay estimates and change orders, final acceptance, termination, and/or settlement agreements, for landscaping/park facilities, including for the following projects:
 - a. Greenhouse Road, Segment Five, hardscape improvements; and
 - b. Greenhouse Road, Segment Five, landscape improvements.
- 24. Report regarding development in the District.
- 25. Reports from District consultants regarding District correspondence and provision of records.
- 26. Convene in Executive Session to conduct a private consultation with attorney to discuss pending or contemplated litigation, or a settlement offer, pursuant to Section 551.071, Texas Government Code.

27. Reconvene in Open Session and authorize appropriate action.

Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made. 789497