## NOTICE OF MEETING

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 500 (Master)

The Board of Directors of Harris County Municipal Utility District No. 500 will hold a regular Master District meeting on **Monday**, **January 7**, **2019**, **at 11:00 a.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Blanco Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Public comments.
- 2. Approve minutes.
- 3. Financial and bookkeeping matters, including payment of the bills, review of investments, and collection of monthly charges for operation and maintenance.
- 4. Budget for fiscal year end March 31, 2020, including authorize distribution of draft budget to participant districts and discuss budget workshop.
- 5. Accept annual disclosure statements for Investment Officer and bookkeeper.
- 6. Annual Report regarding Post-Issuance Compliance Policy.
- 7. Report on security matters.
- 8. Operation of District facilities, including:
  - a. amendment to Operations Agreement;
  - b. billings, repairs, and maintenance, including proposals for wastewater treatment plant fence staining; and
  - c. Hurricane Harvey related matters, including status of District facilities and operations, approval of any related agreements and invoices, and status of applications for financial assistance.
- 9. Discuss lake management and maintenance, including:
  - a. wildlife management, including report and proposals from A All Animal Control;
  - b. erosion, dredging, and water quality; and
  - c. lake access and rules, including, if appropriate, adopt Resolution Establishing Rules and Regulations Governing Use of the Harris County Municipal Utility District No. 500 Lakes.
- 10. Engineering matters, including alternate water supply sources.
- 11. Preliminary planning for grade separation at Union Pacific Railroad and intersection improvements at Highway 290, including update on Houston-Galveston Area Council Transportation Improvement Program application.
- 12. Report on stormwater facilities maintenance and repairs, and approve Submerged Storm Sewer Agreements and Maintenance Agreements.
- 13. Authorize design, approve plans and specifications, authorize advertisement for bids, and review bids and award construction contracts, including for the following construction projects:
  - a. Detention 1L (Phase Two);

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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made. Texas Water Code Section 49.062(c) provides a process for qualified voters residing in the District to request the designation of a meeting place within the District. Please see Section 49.062(c) for specific information.

- b. Detention 1K (Phase Two);
- c. repair of tie-back walls;
- d. two left turn lanes at intersection of Barker Cypress and Tuckerton; and
- e. wastewater treatment plant headworks improvement project.
- 14. Approve pay estimates, change orders, final acceptance, termination, and/or settlement agreements, including for the following construction projects:
  - a. dredging of reservoirs (Phase One), including approve form of release for boat lift storage;
  - b. Water Plant No. 2;
  - c. Detention 1J (Phase Two);
  - d. Towne Lake Parkway, Segment One (from Greenhouse Road to Cypress North Houston);
  - e. Cypress North Houston bridge; and
  - f. Repairs to 24-inch sanitary sewer line near Towne Lake Parkway and Tuckerton Road.
- 15. Approve requests for capacity reservations and utility commitment letters.
- 16. Accept or grant conveyance of deeds, utility deeds, and easements, approve consents to encroachment, encroachment agreements, rights of entry, abandonments of easements, and environmental proposals.
- 17. Update on bond application no. 9 and surplus funds application.
- 18. 2019 Bond Anticipation Note Matters, including:
  - a. authorize Financial Advisor to solicit bids for Bond Anticipation Note;
  - b. disclosures pursuant to Municipal Securities Rulemaking Board requirements; and
  - c. authorize auditor to prepare developer reimbursement report.
- 19. West Harris County Regional Water Authority matters, including;
  - a. surface water conversion, amendment to trunkline financing agreement, and water supply commitment letter; and
  - b. alternate water use credit agreement.
- 20. Landscape Architect's report, including update on park signage.
- 21. Authorize design, approve plans and specifications and authorize advertisement for bids, review bids and award construction contracts for landscaping/park facilities, including for the following projects:
  - a. Greenhouse Road, Segment Six; and
  - b. trails, trees, and sidewalks.
- 22. Approve pay estimates and change orders, final acceptance, termination, and/or settlement agreements, for landscaping/park facilities, including for the following projects:
  - a. Towne Lake Detention 1H additional trees;
  - b. Cypress North Houston Road, Segment Three landscape improvements;
  - c. Cypress North Houston Road, Segment Three hardscape improvements;

- d. Section 43/46 park hardscape improvements;
- e. wastewater treatment plant screening;
- f. Greenhouse Road, Segment Five, hardscape improvements; and
- g. Greenhouse Road, Segment Five, landscape improvements.
- 23. Report regarding development in the District, including request for annexation of tract(s) and request to expand the Service Area.
- 24. Reports from District consultants regarding District correspondence and provision of records.
- 25. Convene in Executive Session to (1) deliberate the deployment or specific occasions for implementation of security personnel or devices, pursuant to Section 551.076, Texas Government Code, and (2) conduct a private consultation with attorney to discuss pending or contemplated litigation, or a settlement offer, pursuant to Section 551.071, Texas Government Code.
- 26. Reconvene in Open Session and authorize appropriate action.

Attorney for the District



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